19 71 :

The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

June

WITNESS my hand and seal this 11th day of

Recorded this \_\_\_\_\_day of \_\_\_\_\_\_19\_\_\_, at\_\_\_

| signed, seated, and delivered   | SEAT  |
|---|---|
| in the presence of:   | By: James H. Kendy (SEAL  |
| 111 9 0   |   |
| Alice E. Ballenger  | James H. Lindsey, Presseal  |
| Alice E. Ballenger  |   |
| John M. Dillard   | (SEAL   |
|   |   |
|   |   |
|   |   |
| <u>-</u>  |   |
|   |   |
| STATE OF SOUTH CAROLINA<br>COUNTY OF GREENVILLE                       | } Probate   |
| PERSONALLY appeared before m  | Alice E. Ballenger  |
| made oath that he saw the within nam                                  |   |
| authorized officer  | Disput Dollbein, INC., by Its duly  |
| sign, seal and as his   | act and deed deliver the within written deed, and that he, with   |
| John M. Dillard   | witnessed the execution thereof.  |
| SWORN to before me this the 11th                                      | 11 60   |
|   | D., 1971 Lier & Calleria  |
| Min Orward  | Alice E. Ballenger (SEAL)   |
| STATE OF SOUTH CAROLINA )   | CORPORATE MORTGAGOR   |
| COUNTY OF GREENVILLE  | Renunciation of Dower   |
| I,  | a Notary Public for South Carolina, do hereby certify   |
| unto all whom it may concern that Mrs.                                |   |
| the wife of the within named  |   |
| nounce, release and forever relinquish ASSOCIATION OF GREENVILLE, its | on being privately and separately examined by me, did declare that she compulsion, dread or fear of any person or persons whomsoever, reunto the within named CAROLINA FEDERAL SAVINGS AND LOAN successors, and assigns, all her interest and estate, and also all her right singular the Premises within mentioned and released. |
| GIVEN under my hand and seal,   |   |
| this day of   |   |
| A. D., 19   |   |
| Notary Public for South Care  | (SEAL)  |
| rodary rubbe for south Care   | ши  |
| Recorded June 11, 1971  | at 4:27 P. M., #30147.  |
|   |   |
|   |   |
|   |   |